

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 29 3 22 PM '69  
OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$1.10  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that James Roy Cox and Grace D. Cox

in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) -----Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto OTIS JOHN JOHNSON & DOROTHY MAE JOHNSON, their heirs and assigns, forever:

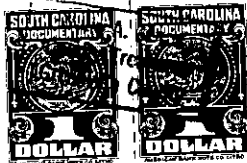
ALL THAT CERTAIN lot of land with the buildings and improvements thereon,  
situate on the Northeast side of Sitka Avenue (formerly known as King  
Street) in the City of Greenville, in Greenville County, South Carolina,  
being shown as Lot No. 29, on Plat of Parkview, recorded in the R. M. C.  
Office for Greenville County, South Carolina, in Plat Book M, Page 49,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Sitka Avenue at the joint  
front corner of Lots 28 and 29 and runs thence along the line of Lot 28 N.  
63-45 E. 150 feet to an iron pin; thence S. 26-15 E. 50 feet to an iron  
pin; thence with the line of Lot 30, S. 63-45 W. 150 feet to an iron pin on  
the Northeast side of Sitka Avenue; thence along Sitka Avenue, N. 26-15 W.  
50 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways,  
easements and right of way, if any, affecting the above described property.

This being the same property conveyed to us by deed of Billy E. Stark  
recorded in the R. M. C. Office for Greenville County in Deed Book 856 at  
page 223 on November 15, 1968.

AS PART OF the consideration the grantees herein assume and agree to pay  
that certain mortgage in favor of Carolina National Mortgage Investment  
Company, with a present balance of \$9,879.72.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of August, 1969

SIGNED, sealed and delivered in the presence of:

James Roy Cox (SEAL)  
Grace D. Cox (SEAL)  
Christine J. Swedeen (SEAL)  
Larry A. Chapman Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 28th day of August, 1969

Larry A. Chapman Jr. (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Christine J. Swedeen

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28 day of August, 1969  
Larry A. Chapman Jr. (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Grace D. Cox

RECORDED this 29th day of August, 1969 at 3:22 P. M., No. #5165

500-66-1-241